

Department of Administration  
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Civic Centre  
Motherwell ML1 1TW



**NORTH  
LANARKSHIRE  
COUNCIL**

Our Ref: CA/LS/2/1 MT/RM      Contact: M. Toner  
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Date: 21 November 1997      Fax: 01698 275125

*Director of Administration  
John O'Hagan*

**Members of the  
Leisure Services (Grants) Sub-Committee**

Notice is given that a Meeting of the **LEISURE SERVICES (GRANTS) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Friday, 28 November 1997 at 10.30 am which you are requested to attend.

The agenda of business is attached.

Director of Administration

**Members:** Councillor McGhee, Convener; Councillor Griffin, Vice-Convener; Councillors Carmichael, Combe, Gilchrist, Heberton, Logue, McAlorum, H. McGuigan, Moran, Nolan, Shaw and Sullivan.