

**Department of Administration**

PO Box 14  
Civic Centre  
Motherwell ML1 1TW



*File*  
**NORTH  
LANARKSHIRE  
COUNCIL**

Our Ref: CA/LS/2/1 MT/IG  
Your Ref:  
Date: 22 January 1998

Contact: M. Toner  
Telephone: 01698 302259  
Fax: 01698 275125

*Director of Administration  
John O'Hagan*

**Members of the  
Leisure Services (Grants) Sub-Committee**

Notice is given that a Meeting of the **LEISURE SERVICES (GRANTS) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday, 28 January 1998 at 11 am or at the conclusion of the Leisure Services Committee, whichever is the later, which you are requested to attend.

The agenda of business is attached.



*J. Colin Philip*  
Director of Administration

**Members:** Councillor McGhee, Convener; Councillor Griffin, Vice-Convener; Councillors Carmichael, Combe, Gilchrist, Heberton, Logue, McAlorum, H. McGuigan, Moran, Nolan, Shaw and Sullivan.