

**Department of Administration**

PO Box 14  
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Motherwell ML1 1TW



**NORTH  
LANARKSHIRE  
COUNCIL**

file

Our Ref: CA/LS/2/1 MT/MBG  
Your Ref:  
Date: 4 March 1998

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*Director of Administration  
John O'Hagan*

**Members of the  
Leisure Services (Grants) Sub-Committee**

Notice is given that a Meeting of the **LEISURE SERVICES (GRANTS) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday, 11 March 1998 at 11 am or at the conclusion of the Leisure Services Committee, whichever is the later, which you are requested to attend.

The agenda of business is attached.



*T. G. Gray*  
Director of Administration

**Members:** Councillor McGhee, Convener; Councillor Griffin, Vice-Convener; Councillors Carmichael, Combe, Grant, Hebenton, Logue, H. McGuigan, Moran, Nolan, Russell, Shaw and Sullivan.