

**Department of Administration**

PO Box 14  
Civic Centre  
Motherwell ML1 1TW

Our Ref: CA/MA/1 MR/KH  
Your Ref:  
Date: 6 November 1998

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**NORTH  
LANARKSHIRE  
COUNCIL**

*Director of Administration  
John O'Hagan*

**Members of the  
Motherwell Area Committee**

Notice is given that a Special Meeting of the **MOTHERWELL AREA COMMITTEE** is to be held within the Civic Centre, Motherwell on Thursday 12 November 1998 at 3 pm which you are requested to attend.

The agenda of business is attached.

  
**Director of Administration**

**Members:** Councillor Ross, Convener; Provost Mathieson, Vice-Convener; Councillors Connelly, Craig, McLaughlin, W. Martin, Scott and Wilson.