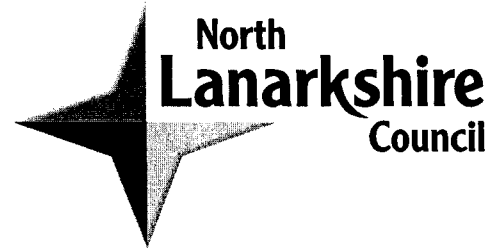


Our Ref: CA/ACB/1 MH/RM  
Your Ref:  
Contact: Mark Hamill  
Tel: 01698 302430  
Fax: 01698 302351  
E-Mail: HamillM@northlan.gov.uk  
Date: 23 July 2013



**Corporate Services**

June Murray  
Executive Director  
Civic Centre  
Windmillhill Street  
Motherwell ML1 1AB  
[www.northlanarkshire.gov.uk](http://www.northlanarkshire.gov.uk)

**Members of the  
Coatbridge Area Committee**

Notice is given that a Meeting of the **COATBRIDGE AREA COMMITTEE** is to be held within the Municipal Buildings, Kildonan Street, Coatbridge on Tuesday, 30 July 2013 at 2.45 pm or immediately following the conclusion of the Coatbridge Local Area Partnership, whichever is the later, which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to read "J. Murray", is written over the printed name of the Executive Director.

**Executive Director of Corporate Services**

**Please Note: Members are requested to bring to the meeting the papers issued to them in respect of the Coatbridge Local Area Partnership.**

**Members:** Councillor Brooks, Convener; Councillors Docherty, Higgins, MacGregor, McAnulty, McPake, Majid, Shields, Smith and Welsh.