

Department of Administration

PO Box 14
Civic Centre
Motherwell ML1 1TW

Our Ref: CA/PD/1/1 CON/IG
Your Ref:
Date: 4 November 1998

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**NORTH
LANARKSHIRE
COUNCIL**

*Director of Administration
John O'Hagan*

**Members of the
Planning and Development
(Buildings and Property) Sub-Committee**

Notice is given that a Meeting of the **PLANNING AND DEVELOPMENT (BUILDINGS AND PROPERTY) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Tuesday, 10 November 1998 at 2 pm. which you are requested to attend.

The agenda of business is attached.



J. Sedberry
Director of Administration

Members: Councillor Logue, Convener; Councillors Barrie, Carmichael, Coyle, Craig, Curran, Gordon, Griffin, Heberton, Lafferty, McAlorum, McCabe, McCulloch, J. McGuigan, Maginnis, Scott, Shaw, Smith and Wilson.