

**Department of Administration**

PO Box 14  
Civic Centre  
Motherwell ML1 1TW

Our Ref: CA/PD/1/8 JM/MT  
Your Ref:  
Date: 10 February 1999

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**NORTH  
LANARKSHIRE  
COUNCIL**

*Director of Administration  
John O'Hagan*

**Members of the  
Planning and Development  
(Buildings and Property) Sub-Committee**

Notice is given that a Meeting of the **PLANNING AND DEVELOPMENT (BUILDINGS AND PROPERTY) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Tuesday, 16 February 1999 at 2 pm which you are requested to attend.

The agenda of business is attached.

**Director of Administration**

**Members:** Councillor Logue, Convener; Councillors Barrie, Carmichael, Coyle, Craig, Curran, Gordon, Griffin, Heberton, Lafferty, McAlorum, McCabe, McCulloch, J. McGuigan, Maginnis, Scott, Shaw, Smith and Wilson.