

**Department of Administration**

PO Box 14  
Civic Centre  
Motherwell ML1 1TW

Our Ref: CA/PD/1/1 PS/KH      Contact: Paul Shiach  
Your Ref:                              Telephone: 01698 302443  
Date: 28 September 1999      Fax: 01698 275125



**NORTH  
LANARKSHIRE  
COUNCIL**

*Director of Administration  
John O'Hagan*

**Members of the  
Planning and Environment Committee**

Notice is given that a Special Meeting of the **PLANNING AND ENVIRONMENT COMMITTEE** is to be held within the Civic Centre, Motherwell on Monday 4 October 1999 at 9.30 am which you are requested to attend.

The purpose of the meeting is to consider site visits and hearings in respect of items 1 and 2, site visits in respect of items 3 and 4 and to consider a report in respect of item 5.

Members should assemble in the foyer outside the Council Chambers at 9.25 am and thereafter transport will leave the Civic Centre at approximately 9.30 am.

Following the site visits it is intended to reconvene the meeting and hold the hearings in the Civic Centre, Motherwell.

The agenda of business is attached.

**Director of Administration**

**Members:** Councillor Coyle, Convener; Councillors Maginnis and Wilson, Vice-Conveners; Councillors Barrie, Brooks, Burns, Cameron, Carmichael, Connelly, Cox, Curran, Devine, Donnelly, Gordon, Gorman, Gormill, Gray, Griffin, Hebenton, Hogg, Holloway, Irvine, McCabe, McGhee, J. McGuigan, McKendrick, W. Martin, Moran, M. Murray, Pentland, Saunders, Scott, Shaw, Smith and Stocks.