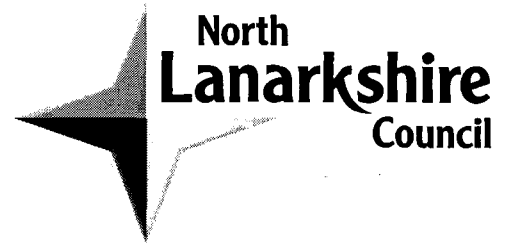


Our Ref: CA/PE/1/1 PS/KH  
Your Ref:  
Contact: Paul Shiach  
Tel: 01698 302443  
Fax: 01698 302456  
E-Mail:  
Date: 14 March 2002



**Members of the  
Planning and Environment Committee**

**Administration**

John O'Hagan, Director  
PO Box 14, Civic Centre  
Motherwell ML1 1TW  
[www.northlan.gov.uk](http://www.northlan.gov.uk)

Notice is given that a Meeting of the **PLANNING AND ENVIRONMENT COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday 20 March 2002 at 11 am which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to read "J. O'Hagan", positioned above the title "Director of Administration".

**Director of Administration**

**Members:** Councillor Coyle, Convener; Councillors Maginnis and Wilson, Vice-Conveners; Councillors Barrie, Brooks, Burns, Cameron, Carmichael, Connelly, Cox, Curran, Devine, Donnelly, Gordon, Gorman, Gormill, Gray, Griffin, Hebenton, Hogg, Holloway, Irvine, McCabe, McGhee, J. McGuigan, McKendrick, W. Martin, Moran, G. Murray, M. Murray, Pentland, Saunders, Scott, Shaw and Smith.