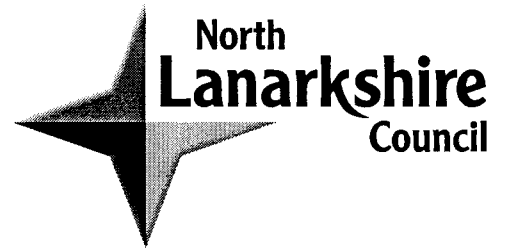


Our Ref: CA/PE/1/1 PS/MT
Your Ref:
Contact: Paul Shiach
Tel: 01698 302443
Fax: 01698 302456
E-Mail: ShiachP@northlan.gov.uk
Date: 11 August 2005



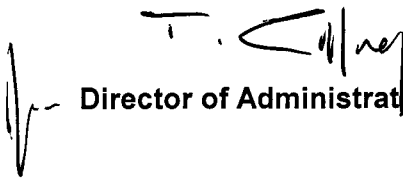
**Members of the
Planning and Environment Committee**

Administration

John O'Hagan, Director
PO Box 14, Civic Centre
Motherwell ML1 1TW
www.northlan.gov.uk

Notice is given that a Meeting of the **PLANNING AND ENVIRONMENT COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday, 17 August 2005 at 11 am which you are requested to attend.

The agenda of business is attached.



Director of Administration

Members: Councillor J. Coyle, Convener; Councillors McKenna and Wilson, Vice-Conveners; Provost Connelly; Councillors Barrie, Brooks, Burns, Cameron, Carmichael, Cassidy, Devine, Gemmell, Gordon, Gorman, Gormill, Gray, Griffin, Hogg, Holloway, Homer, Irvine, Johnston, Lafferty, McCabe, McGhee, J. McGuigan, McKendrick, Maginnis, W. Martin, Moran, Pentland, Saunders, Shaw, Smith and Wallace.