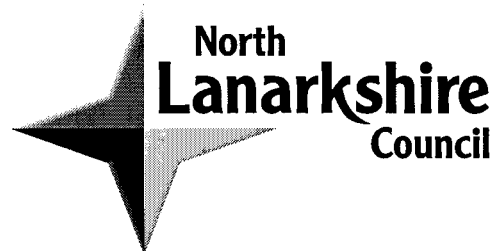


Our Ref: CA/PE/1/1 PS/MT  
Your Ref:  
Contact: Paul Shiach  
Tel: 01698 302443  
Fax: 01698 302456  
E-Mail: ShiachP@northlan.gov.uk  
Date: 13 December 2005



**Members of the  
Planning and Environment Committee**

**Administration**

John O'Hagan, Director  
PO Box 14, Civic Centre  
Motherwell ML1 1TW  
[www.northlan.gov.uk](http://www.northlan.gov.uk)

Notice is given that a Meeting of the **PLANNING AND ENVIRONMENT COMMITTEE** is to be held within the Civic Centre, Motherwell on Monday, 19 December 2005 at 10.30 am which you are requested to attend.

The agenda of business is attached.

Visits to the sites to which items 1-3 refer have also been arranged. Any member of the Committee who wishes to avail him/herself of that opportunity should assemble in the foyer outside the Council Chamber at 9.25 am and thereafter transport will leave the Civic Centre at 9.30 am prompt.

A handwritten signature in black ink, appearing to read "T. Kelly".

**Director of Administration**

**Members:** Councillor J. Coyle, Convener; Councillors McKenna and Wilson, Vice-Conveners; Provost Connelly; Councillors Barrie, Brooks, Burns, Cameron, Carmichael, Cassidy, Devine, Gemmell, Gorman, Gormill, Gray, Griffin, Hogg, Holloway, Homer, Johnston, Lafferty, Lyle, McCabe, McGhee, J. McGuigan, McKendrick, Maginnis, W. Martin, Moran, Pentland, Saunders, Shaw, Smith and Wallace.