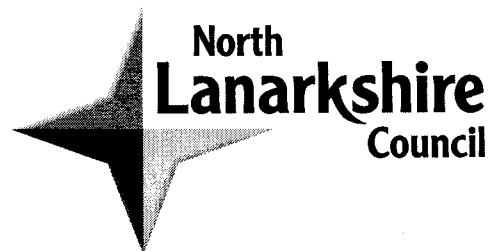


Our Ref: CA/PE/1/1 SM/MR
Your Ref:
Contact: Susan Mitchell
Tel: 01698 302701
Fax: 01698 302456
E-Mail: MitchellSu@northlan.gov.uk
Date: 21 March 2007



Administration

John O'Hagan, Director
PO Box 14, Civic Centre
Motherwell ML1 1TW
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**Members of the
Planning and Environment Committee**

Notice is given that a Meeting of the **PLANNING AND ENVIRONMENT COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday, 28 March 2007 at 11 am which you are requested to attend.

Please note that prior to the commencement of the meeting, there will be a presentation by the Principal, Motherwell College on the future of Motherwell College in North Lanarkshire at 10.30 am in the Council Chambers and to which all Members have been invited.

The agenda of business is attached.

A handwritten signature in black ink, appearing to read "John O'Hagan".

Director of Administration

Members: Councillor J. Coyle, Convener; Councillors McKenna and Wilson, Vice-Conveners; Provost Connelly; Councillors Barrie, Brooks, Burns, Cameron, Carmichael, Cassidy, Devine, Gemmell, Gorman, Gormill, Gray, Griffin, Higgins, Hogg, Holloway, Homer, Johnston, Lafferty, Lyle, McCabe, McGhee, J. McGuigan, Maginnis, W. Martin, Moran, Pentland, Saunders, Shaw, Smith and Wallace.