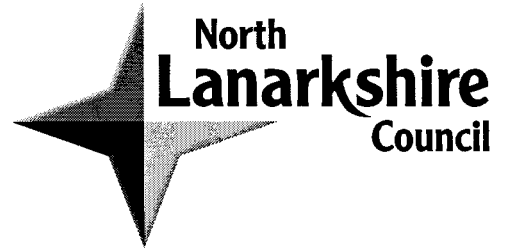


Our Ref: CA/PE/1/1 SM/EH
Your Ref:
Contact: Susan Mitchell
Tel: 01698 302715
Fax: 01698 302456
E-Mail: MitchellSu@northlan.gov.uk
Date: 28 March 2007



Administration

John O'Hagan, Director
PO Box 14, Civic Centre
Motherwell ML1 1TW
www.northlan.gov.uk

**Members of the
Planning and Environment Committee**

Notice is given that a Special Meeting of the **PLANNING AND ENVIRONMENT COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday, 4 April 2007 at 11 am which you are requested to attend.

The agenda of business is attached.

Visits to the sites to which items (1) and (2) refer have also been arranged. Any member of the Committee who wishes to avail him/herself of that opportunity should assemble in the foyer outside the Council Chamber at 9.25 am and thereafter transport will leave the Civic Centre at 9.30 am prompt.

A handwritten signature in black ink, appearing to read "T. Kelly".

Director of Administration

Members: Councillor J. Coyle, Convener; Councillors McKenna and Wilson, Vice-Conveners; Provost Connelly; Councillors Barrie, Brooks, Burns, Cameron, Carmichael, Cassidy, Devine, Gemmell, Gorman, Gormill, Gray, Griffin, Higgins, Hogg, Holloway, Homer, Johnston, Lafferty, Lyle, McCabe, McGhee, J. McGuigan, Maginnis, W. Martin, Moran, Pentland, Saunders, Shaw, Smith and Wallace.