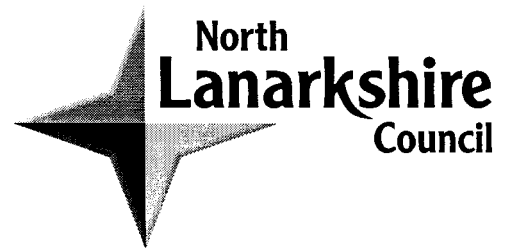


Our Ref: CA/PE/1/1 JK/EH
Your Ref:
Contact: Jacqueline Keachie
Tel: 01698 302725
Fax: 01698 302456
E-Mail: KeachieJ@northlan.gov.uk
Date: 29 September 2004




**Members of the Planning and Environment
(Protective Services) Sub-Committee**

Administration

John O'Hagan, Director
PO Box 14, Civic Centre
Motherwell ML1 1TW
www.northlan.gov.uk

Notice is given that a Meeting of the **PLANNING AND ENVIRONMENT (PROTECTIVE SERVICES) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Tuesday, 5 October 2004 at 2 pm which you are requested to attend.

The agenda of business is attached.


Director of Administration

Members: Councillor McKenna, Convener; Councillors Brooks, Cassidy, J. Coyle, S. Coyle, Devine, Gemmell, Gordon, Gorman, Gormill, Holloway, Irvine, Lafferty, McGhee, Maginnis, Pentland, Saunders and Wilson.