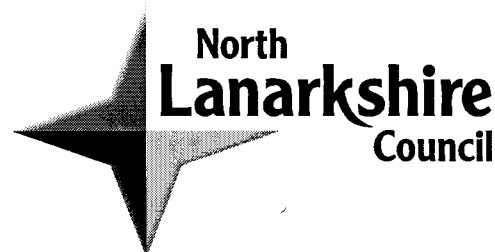


Our Ref: CA/PE/1/1 AA/EH  
Your Ref:  
Contact: Audrey Allen  
Tel: 01698 302725  
Fax: 01698 302456  
E-Mail: AllenA@northlan.gov.uk  
Date: 2 August 2005



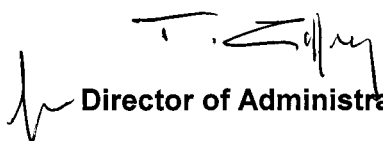
**Members of the Planning and Environment  
(Protective Services) Sub-Committee**

**Administration**

John O'Hagan, Director  
PO Box 14, Civic Centre  
Motherwell ML1 1TW  
[www.northlan.gov.uk](http://www.northlan.gov.uk)

Notice is given that a Meeting of the **PLANNING AND ENVIRONMENT (PROTECTIVE SERVICES) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Tuesday, 9 August 2005 at 2 pm which you are requested to attend.

The agenda of business is attached.

  
**Director of Administration**

**Members:** Councillor McKenna, Convener; Councillors Brooks, Cassidy, J. Coyle, S. Coyle, Devine, Gemmell, Gordon, Gorman, Gormill, Holloway, Irvine, Lafferty, McGhee, Maginnis, Pentland, Saunders and Wilson.