

**Department of Administration**

PO Box 14  
Civic Centre  
Motherwell ML1 1TW


Our Ref: CA/PR/2/1 LMH/MT      Contact: JA McIlwain/S Hazarika  
Your Ref:                              Telephone: 01698 302343  
Date: 15 January, 1998          Fax: 01698 275125

*Director of Administration  
John O'Hagan*

**Members of the Policy and Resources  
(Community Development) Sub-Committee**

Notice is given that a Meeting of the **POLICY AND RESOURCES (COMMUNITY DEVELOPMENT) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday, 21 January, 1998 at 11 am which you are requested to attend.

The agenda of business is attached.

  
dr **Director of Administration**

**Members:** Councillor Moran, Convener; Councillors Barrie, E. Burns, Chadha, Combe, Gibson, Gormill, Hebenton, Lafferty, Leitch, H. McGuigan, McKendrick, McKeown, McLaughlin, Maginnis, Pentland, Robertson, Ross, Russell and Wallace.