

AGENDA

- (1) Minutes of Meetings of Area Committees (copies herewith)
 - (a) Cumbernauld Area - 9 December, 1997 (pages 1-9)
 - (b) Airdrie Area - 9 December, 1997 (pages 10-21)
 - (c) Motherwell Area - 10 December, 1997 (pages 22-31)
 - (d) Wishaw and Newmains Area - 10 December, 1997 (pages 32-39)
 - (e) Kilsyth and Villages Area - 10 December, 1997 (pages 40-45)
 - (f) Bellshill Area - 11 December, 1997 (pages 46-57)
 - (g) Coatbridge Area - 16 December, 1997 (pages 58-67)
 - (h) Northern Corridor Area - 16 December, 1997 (pages 68-73)
 - (i) Shotts and Harthill Area - 16 December, 1997 (pages 74-79)

- (2) Remit from Economic Development Committee of 27 November, 1997 - Urban Programme Funded Economic Development Projects - Monitoring Reports (pages 80-153)
Submit extract of Minute (copy herewith)
Submit report by Director of Planning and Development (copy herewith)

- (3) Projected Tender Returns (page 154)
Submit report by Director of Construction Services (copy herewith)

- (4) Millennium Volunteers in Scotland: Consultation Response (pages 155-177)
Submit report by Chief Executive (copy herewith)

- (5) North Lanarkshire Citizens' Advice Bureaux - Additional Funding 1997/98 (pages 178-183)
Submit report by Chief Executive (copy herewith)

- (6) Caldercruix Food Co-operative - Funding Request and Development Plan (pages 184-187)
Submit report by Chief Executive (copy herewith)

- (7) Priority Partnership Area - Funding
Submit report by Chief Executive (copy to follow)

- (8) European Social Fund (ESF) Match Funding - One Plus (pages 188-189)
Submit report by Chief Executive (copy herewith)

- (9) Income Generation Seminar (pages 190-191)
Submit report by Chief Executive (copy herewith)

(10) Voluntary Organisations Database (pages 192-193)
Submit report by Chief Executive (copy herewith)

(11) Interim Community Grants Scheme

(a) Review
A report will be made by the Chief Executive



(b) Applications (pages 194-209)
Submit report by Chief Executive (copy herewith)

(12) Youth Strategy Development
Submit report by Chief Executive (copy to follow)