

Department of Administration

PO Box 14
Civic Centre
Motherwell ML1 1TW



**NORTH
LANARKSHIRE
COUNCIL**


Our Ref: CA/F/1/1 JMcI/SH/RM Contact: J.A. McIlwain/S. Hazarika
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*Director of Administration
John O'Hagan*

**Members of the
Policy and Resources (Finance) Sub-Committee**

Notice is given that a Meeting of the **POLICY AND RESOURCES (FINANCE) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Tuesday, 4 September 2001 at 2 pm which you are requested to attend.

The agenda of business is attached.


f **Director of Administration**

Members: Councillor Pentland, Convener; Councillor Mathieson, Vice-Convener; Councillors Burns, Cefferty, Glavin, Gorman, Gray, Griffin, Holloway, Jones, Lyle, McCabe, Maginnis, J. Martin, Morris, M. Murray, Smith, Sullivan and Wallace.