

**NORTH LANARKSHIRE COUNCIL**

**REPORT**

To: SOCIAL WORK COMMITTEE		Subject: FIRE ALARM UPGRADING WORKS TO 4 NO. HOMES FOR THE ELDERLY (PHASE 2)
From: DIRECTOR OF HOUSING AND PROPERTY SERVICES		
Date: 4 December 2002	Ref: DMcC/JM/ SWMS02115	

**1.00 INTRODUCTION**

- 1.01 The purpose of this report is to seek Committee approval to negotiate Phase 2 works with the contractor presently completing the Phase 1 contract.

**2.00 BACKGROUND**

- 2.01 Reference is made to my report to the February Committee recommending acceptance of the tender of £65,555.65 from ADT Fire and Security for the Phase 1 works.
- 2.02 It is proposed to carry out the upgrading of the existing fire alarm system to the homes at Monklands HFE, Airdrie; Chilterns HFE, Chryston; Herbison House HFE, Shotts and Muirpark HFE, Viewpark.
- 2.03 The funding for this work is identified within the Social Work Capital Programme 2002/2003 and 2003/2004.

**3.00 PROPOSALS/CONSIDERATIONS**

- 3.01 The Contractor has intimated that he has labour available and is willing to carry out the works at the same rates and conditions as his existing contract.
- 3.02 The existing contract was tendered for in November 2001 under open competition in the amount of £65,555.65 and it is proposed to negotiate Phase 2 with the existing Contractor to carry out the additional works. It is advised that these rates and conditions remain commercially competitive and constitute value for money.
- 3.03 The cost of carrying out the works to the 4 No. homes, based on the rates for the original contract, amounts to approximately £41,000.00

**4.00 COMMITTEE CONSIDERATIONS**

- 4.01 The Committee is asked to note that this Report has been prepared after due consideration with the Client Department's Representatives.

**Report – Fire Alarm Upgrading Works to 4 No. Homes for the Elderly (Phase 2)**

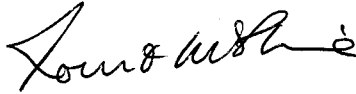
**5.00 RECOMMENDATIONS**

- 5.01 Committee approval is sought to negotiate the Phase 2 Fire Alarm upgrading works with the Contractor and through the appropriate delegation to the Director of Administration in consultation with the Convenor to enter into a contract if the figure negotiated is acceptable in terms of value for money and otherwise acceptable to the client.

**6.00 BACKGROUND PAPERS**

- 6.01 Held by the Director of Housing and Property Services.

10p.



**Director of Housing and Property Services**