

**NORTH LANARKSHIRE COUNCIL**

**REPORT**

To: SOCIAL WORK COMMITTEE		Subject: ALTERATIONS TO SOCIAL WORK OFFICES 122/126 BANK STREET, COATBRIDGE
From: DIRECTOR OF HOUSING & PROPERTY SERVICES		
Date 15 September 2004	Ref: DMcC/JM/ SWMS03183	

**1.0 INTRODUCTION**

(1.01) The purpose of this report is to keep Committee members informed regarding the above.

**2.00 BACKGROUND**

(2.01) Following instructions from the Client Department, tender documents were prepared to carry out internal alterations to provide additional office space, meeting and contact rooms, a larger staffroom and two toilets. In addition a single storey timber framed store extension is being constructed within the existing courtyard.

(2.02) The funding for this work is contained within the Social Work Capital Programme 2004/2005 and 2005/2006.

**3.00 PROPOSALS/CONSIDERATIONS**

(3.01) Location: The location of the project is:

122/126 Bank Street, Coatbridge

(3.02) The Tender documents were issued to five contractors four of whom submitted a Tender as follows:

<u>Contractors</u>	<u>Before Checking</u>	<u>After Checking</u>
John Buchanan Shop Fitters Ltd	£117,730.52	£117,730.54
David H Allan Ltd	£128,308.29	£128,308.29
JBC (Scotland) Ltd	£136,233.86	£136,233.87
Clark Contracts Ltd	£144,645.33	Not Checked
Alltech Ltd	No Offer Received	

## **Report – Alterations to 122/126 Bank Street, Coatbridge**

(3.03) After checking the lowest offer remained that submitted by John Buchanan Shop Fitters Ltd., in the corrected amount of £117,730.54.

(3.04) The project costs arising are as follows: -

Tender Costs      £117,730.54

Fees                      £ 17,659.58

Total                    £135,390.12

Estimated Spend 2004/2005 -    £132,000.00

Estimated Spend 2005/2006 -    £ 3,390.12

### **4.00 CORPORATE CONSIDERATIONS**

4.01 The Committee are asked to note that this tender report has been prepared after due consideration and consultation with the Client Departments representatives.

### **5.00 RECOMMENDATION**

(5.01) The Committee is asked to note that in accordance with the delegations given to the Director of Administration, this project is being progressed for acceptance, after consultation with the Convenor. Final confirmation on the project progress will be given at the meeting.

### **6.00 BACKGROUND PAPERS**

(6.01) Held by the Director of Housing and Property Services.

  
**Director of Housing and Property Services**