

REPORT

To: SOCIAL WORK COMMITTEE		Subject: FIRE SAFETY UPGRADE OF RESIDENTIAL UNITS AT MUIRPARK HOME, LESLIE HOUSE, BELHAVEN HOME AND HERBISON HOUSE
From: DIRECTOR OF HOUSING & PROPERTY SERVICES		
Date 14 September 2005	Ref: DMcC/BM/ SWMS04282	

1.0 INTRODUCTION

(1.01) The purpose of this report is to keep Committee members informed regarding the above.

2.00 BACKGROUND

(2.01) Following instructions from the Client Department, tender documents were prepared for the internal refurbishment and adaptation of doors and screens to upgrade fire resistance and creation of ceiling space firebreak precautions to accommodate isolation areas and facilitate resistance of fire spread.

(2.02) The funding for this work is contained within the Social Work Capital Programme 2005/2006 and 2006/2007.

3.00 PROPOSALS/CONSIDERATIONS

3.01 The Tender documents were issued to six contractors three of whom submitted a Tender as follows:

<u>Contractors</u>	<u>Before Checking</u>	<u>After Checking</u>
John Buchanan Shop Fitters	£176,919.75	£176,919.75
Elmwood (Glasgow) Ltd	£198,841.64	£198,691.40
DL Construction Ltd	£354,045.90	£354,045.90
David H Allan	No Offer	No Offer
Ashwood Scotland Ltd	No Offer	No Offer
Robert D Hogg (Construction)	No Offer	No Offer

3.02 After checking, the lowest offer was that submitted by John Buchanan Shopfitters Ltd, in the amount of £176,919.75.

Report – Fire Safety Upgrade of Residential Units

3.04 The project costs arising are as follows: -

Tender Costs £176,919.75

Fees £ 25,741.82

Total £202,661.57

Estimated Spend 2005/2006 - £192,000.00

Estimated Spend 2006/2007 - £ 10,661.57

4.00 CORPORATE CONSIDERATIONS

4.01 The Committee are asked to note that this tender report has been prepared after due consideration and consultation with the Client Departments representatives.

5.00 RECOMMENDATION

(5.01) The Committee is asked to note that in accordance with the delegations given to the Director of Administration, this project is being progressed for acceptance, after consultation with the Convenor. Final confirmation on the project progress will be given at the meeting.

6.00 BACKGROUND PAPERS

(6.01) Held by the Director of Housing and Property Services.



Director of Housing and Property Services