

**Department of Administration**

PO Box 14  
Civic Centre  
Motherwell ML1 1TW

Our Ref: CA/SW/2/1 MH/MT

Your Ref:

Date: 3 November 1999

Contact: Mark Hamill

Telephone: 01698 302430

Fax: 01698 275125



**NORTH  
LANARKSHIRE  
COUNCIL**

*Director of Administration  
John O'Hagan*

**Members of the Social Work  
(Operations and Services) Sub-Committee**

Notice is given that a Meeting of the **SOCIAL WORK (OPERATIONS AND SERVICES) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Tuesday, 9 November 1999 at 11 am which you are requested to attend.

The agenda of business is attached.

*J. H. Hickey*  
**Director of Administration**

**Members:** Councillor Selfridge, Convener; Councillors Cassidy, Chadha, Cox, Coyle, Curley, Gordon, Gorman, Irvine, Lafferty, H. McGuigan, McLaughlin, Morris, Robertson, Ross, Shaw, Sullivan and Valentine.