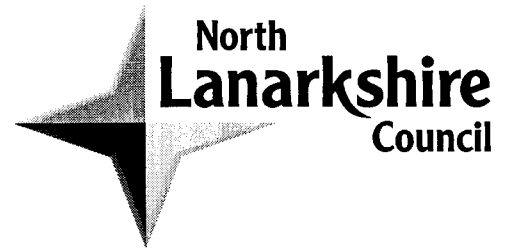


Our Ref: CA/SW/2/1 MH/MT  
Your Ref:  
Contact: Mark Hamill  
Tel: 01698 302430  
Fax: 01698 302456  
E-Mail: HamillM@northlan.gov.uk  
Date: 18 February 2004



**Members of the Social Work  
(Operations and Services) Sub-Committee**

**Administration**

John O'Hagan, Director  
PO Box 14, Civic Centre  
Motherwell ML1 1TW  
[www.northlan.gov.uk](http://www.northlan.gov.uk)

Notice is given that a Meeting of the **SOCIAL WORK (OPERATIONS AND SERVICES) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Tuesday, 24 February 2004 at 11 am which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to be "H. H. H. H.", written over a circular stamp or mark.

**Director of Administration**

**Members:** Councillor Sullivan, Convener; Councillors Burrows, Chadha, M. Clark J. Coyle, Fagan, Gemmell, Gordon, Gormill, Homer, Irvine, Lafferty, McAuley, McCabe, McElroy, H. McGuigan, McLaughlin and Shaw.