

Department of Administration  
PO Box 14  
Civic Centre  
Motherwell ML1 1TW



**NORTH  
LANARKSHIRE  
COUNCIL**


Our Ref: CA/SW/21/5/2 AMK/RM    Contact: Alan McKnight  
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Date: 25 February 1998                Fax: 01698 275125

*Director of Administration  
John O'Hagan*

**Members of the Social Work  
(Safeguarder) Ad Hoc Sub-Committee**

Notice is given that a Meeting of the **SOCIAL WORK (SAFEGUARDER) AD HOC SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Tuesday, 3 March 1998 at 3 pm which you are requested to attend.

The agenda of business is attached.

  
f Director of Administration

**Members:** Councillors McCabe, McElroy, H. McGuigan, W. Martin, Russell and Sullivan.