

## **AGENDA**

Panel of Safeguarders - Consider representations by James H.G. Muir

- (1) Submit extracts of minutes of North Lanarkshire Council held on 12 February 1998 (page 1)
- (2) Written Representations by James H.G. Muir (pages 2-65)  
Submit report by Director of Administration (copy herewith)
- (3) Oral representations by James H.G. Muir