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Date: 8 January 2015



**Corporate Services**

June Murray  
Executive Director  
Civic Centre  
Windmillhill Street  
Motherwell ML1 1AB  
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**Members of the  
North Area Committee**

Notice is given that a Meeting of the **NORTH AREA COMMITTEE** is to be held within Stepps Primary School, Blenheim Avenue, Stepps on Thursday, 15 January 2015 at 6.45 pm or immediately following the conclusion of the North Local Area Partnership meeting, whichever is the later, which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink that reads "J. Colin Philip".

**Executive Director of Corporate Services**

**Please Note: Members are requested to bring to the meeting the papers issued to them in respect of the North Local Area Partnership.**

**Members:** Councillor Grant, Convener; Councillors Chadha, Goldie, Graham, Griffin, P. Hogg, W. Hogg, Irvine, Johnston, Jones, McCulloch, McGlinchey, McLaren, McVey, Masterton, O'Brien, Stevenson and Wallace.