

**Bellshill, 8 October 2015 at 7.45 pm.**

A Meeting of the **BELLSHILL AND DISTRICT AREA COMMITTEE**

**PRESENT**

Councillors Burrows, J. Coyle, Curran, Lyle and McNally.

**CHAIR**

In the absence of Councillor McGuigan, Convener, and in terms of Standing Order No. 12, Councillor Curran presided.

**IN ATTENDANCE**

The Administrative Officer (Committee and Civic Governance Services), Corporate Services, and Local Regeneration Manager, Regeneration and Environmental Services.

**APOLOGIES**

Councillors Baird, Bonnar, McCabe and McGuigan.

**1. DECLARATIONS OF INTEREST IN TERMS OF THE ETHICAL STANDARDS IN PUBLIC LIFE ETC. (SCOTLAND) ACT 2000**

**Decided:** the meeting noted that there were no declarations of interest.

**2. CONSIDER DECISIONS OF MEETING OF THE BELLSHILL AND DISTRICT LOCAL AREA PARTNERSHIP HELD ON 8 OCTOBER 2015**

The Area Committee gave consideration to the recommendations made by the Bellshill and District Local Area Partnership at its meeting held on 8 October 2015, and agreed in respect of each item, the following:-

**(1) PROJECT FLAME OUT**

**Decided:** that the presentation be noted.

**(2) BELLSHILL AND DISTRICT LOCAL AREA PARTNERSHIP/AREA COMMITTEE – MINUTES**

**Decided:** that the Minutes be noted.

**(3) BELLSHILL AND DISTRICT COMMUNITY FORUM – UPDATE**

**Decided:** that the report be noted.

**(4) NORTH LANARKSHIRE PARTNERSHIP BOARD MINUTES**

**Decided:** that the Minutes be noted.

**(5) NHS LANARKSHIRE – NORTH COMMUNITY HEALTH PARTNERSHIP – NORTH EAST UNIT**

**Decided:**

- (1) that the report be noted;
- (2) that a report by the Service Manager, NHS Lanarkshire – Bellshill Locality on access to GPs within the Bellshill and District locality area be submitted to the next meeting of the Local Area Partnership, and
- (3) that a joint report by Health and Social Care Services on the transition of children with special needs from school to Adult Services be submitted to a future meeting of the Local Area Partnership.

**(6) THIRD SECTOR UPDATE REPORT**

**Decided:** that the report be noted.

**(7) JOINT COMMUNITY SAFETY REPORT**

**Decided:** that the report be noted.

**(8) LOCAL DEVELOPMENT PROGRAMME**

**Decided:**

- (1) that the progress with and changes to the Local Development Programme for 2014/15, as set out in Appendix 1 to the report, be noted;
- (2) that the progress with and changes to the Local Development Programme for 2015/16, as set out within Appendix 2 to the report, be noted;
- (3) that the changes to the holding list of projects, as detailed within Appendix 3 to the report, be noted, and
- (4) that further progress on the current and proposed projects be reported to future meetings of the Local Area Partnership.

**(9) BELLSHILL TOWN CENTRE ACTION PLAN - UPDATE**

**Decided:** that the report be noted.

**(10) DATE, TIME AND VENUE OF NEXT MEETING**

**Decided:** that it be noted that the next meeting of the Bellshill and District Local Area Partnership would be held on Thursday, 21 January 2016 at 7 pm within Tannochside Primary School, Douglas Street, Uddingston, with the Area Committee commencing immediately thereafter in the same location.