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Date: 19 April 2016



Chief Executive's Office

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**Members of
Environmental Services Committee**

Notice is given that a Meeting of the **ENVIRONMENTAL SERVICES COMMITTEE** is to be held within the Civic Centre, Motherwell on Tuesday, 26 April 2016 at 2 pm which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to read "J. Blair-Duff", written over a horizontal line.

Head of Business for Legal and Democratic Solutions

Members: Councillor McPake, Convener; Councillor Docherty, Vice-Convener; Councillors Baird, Brooks, Cefferty, Cochrane, J. Coyle, Curley, Goldie, Grant, Harmon, P. Hogg, W. Hogg, Irvine, Logue, MacGregor, Majid, Masterton, McAnulty, McCabe, McCulloch, McGlinchey, McKendrick, McLaren, McNally, Morgan, G. O'Rourke, P. O'Rourke, Shields, Spowart, Stocks, Annette Valentine, Wallace and Zambonini.