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**Chief Executive's Office**

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**Members of  
Youth and Equalities Committee**

Notice is given that a Meeting of the **YOUTH AND EQUALITIES COMMITTEE** is to be held within the Civic Centre, Motherwell on Tuesday, 28 April 2016 at 2 pm which you are requested to attend.

The agenda of business is attached.

  
PP

**Head of Business for Legal and Democratic Solutions**

**Members:** Councillor Griffin, Convener; Councillors Beveridge, Lyle, McCulloch, McNally, McVey, Sullivan and Zambonini.

**NB A Workshop session will take place within the Council Chamber following conclusion of the Committee.**