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Chief Executive's Office

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**Members of the
Corporate Services (Licensing) Sub-Committee**

Notice is given that a Meeting of the **CORPORATE SERVICES (LICENSING) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday, 18 May 2016 at 10 am which you are requested to attend.

The agenda of business is attached.

PP 

Head of Business for Legal and Democratic Solutions

Members: Councillor W. Hogg, Convener; Councillors Bonnar, Chadha, Curley, Farooq, Irvine, Majid, McKendrick, McLaren, McVey, P. O'Rourke and Sullivan.