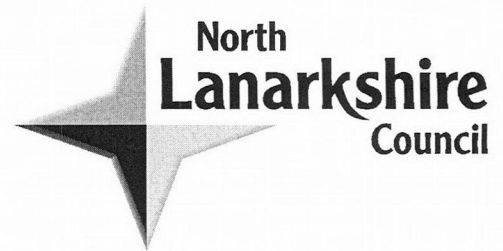


Our Ref: MS/EH
Your Ref:
Contact: Margaret Shankland
Tel: 01698 302726
Fax: 01698 302351
E-Mail: ShanklandM@northlan.gov.uk
Date: 1 June 2016



**Members of the
Corporate Services (Licensing) Sub-Committee**

Chief Executive's Office

Archie Aitken
Head of Business for Legal and
Democratic Solutions
Civic Centre
Windmillhill Street
Motherwell ML1 1AB
www.northlanarkshire.gov.uk

Notice is given that a Meeting of the **CORPORATE SERVICES (LICENSING) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday, 8 June 2016 at 10 am which you are requested to attend.

The agenda of business is attached.

AP 

Head of Business for Legal and Democratic Solutions

Members: Councillor W. Hogg, Convener; Councillors Bonnar, Chadha, Curley, Farooq, Irvine, Majid, McKendrick, McLaren, McVey, P. O'Rourke and Sullivan.