

Our Ref: CLM/RM
Your Ref:
Contact: Clare Louise McDonald
Tel: 01698 302359
Fax: 01698 302351
E-Mail: McDonaldCl@northlan.gov.uk
Date: 9 August 2016



Chief Executive's Office

Archie Aitken
Head of Business for Legal and
Democratic Solutions
Civic Centre
Windmillhill Street
Motherwell ML1 1AB
www.northlanarkshire.gov.uk

**Members of
Environmental Services Committee**

Notice is given that a Meeting of the **ENVIRONMENTAL SERVICES COMMITTEE** is to be held within the Civic Centre, Motherwell on Tuesday, 16 August 2016 at 2 pm which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to read "J. Blair Phillips".

Head of Business for Legal and Democratic Solutions

Members: Councillor McPake, Convener; Councillor Docherty, Vice-Convener; Councillors Baird, Brooks, Cefferty, Cochrane, J. Coyle, Curley, Goldie, Grant, Harmon, P. Hogg, W. Hogg, Irvine, Logue, Love, Majid, Masterton, McAnulty, McCabe, McCulloch, McGlinchey, McKendrick, McLaren, McNally, Morgan, G. O'Rourke, P. O'Rourke, Shields, Spowart, Stevenson, Stocks, Annette Valentine, Wallace and Zambonini.