

Our Ref: MS/RM  
Your Ref:  
Contact: Margaret Shankland  
Tel: 01698 302726  
Fax: 01698 302351  
E-Mail: ShanklandM@northlan.gov.uk  
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**Chief Executive's Office**

Archie Aitken  
Head of Business for Legal and  
Democratic Solutions  
Civic Centre  
Windmillhill Street  
Motherwell ML1 1AB  
[www.northlanarkshire.gov.uk](http://www.northlanarkshire.gov.uk)

**Members of the  
Corporate Services (Licensing) Sub-Committee**

Notice is given that a Meeting of the **CORPORATE SERVICES (LICENSING) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday, 7 September 2016 at 10 am which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to read "J. Blair Phillips".

 **Head of Business for Legal and Democratic Solutions**

**Members:** Councillor W. Hogg, Convener; Councillors Bonnar, Chadha, Curley, Farooq, Irvine, Majid, McKendrick, McLaren, McVey, P. O'Rourke and Sullivan.