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Date: 10 August 2016



Chief Executive's Office

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**Members of the
Corporate Services (Licensing) Sub-Committee**

Notice is given that a Meeting of the **CORPORATE SERVICES (LICENSING) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday, 17 August 2016 at 10 am which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to read "J. Ali Philip".

Head of Business for Legal and Democratic Solutions

Members: Councillor W. Hogg, Convener; Councillors Bonnar, Chadha, Curley, Farooq, Irvine, Majid, McKendrick, McLaren, McVey, P. O'Rourke and Sullivan.