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Chief Executive's Office

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**Members of the
Corporate Services (Licensing) Sub-Committee**

Notice is given that a Special Meeting of the **CORPORATE SERVICES (LICENSING) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Monday, 26 September 2016 at 11.15 am which you are requested to attend.

The agenda of business is attached.

A visit to the site to which Agenda item 2 relates has also been arranged. Any member of the Sub-Committee who wishes to avail him or herself of that opportunity should assemble in the reception area at 10.30 am and thereafter leave the Civic Centre at 10.35 am prompt.

A handwritten signature in black ink, appearing to read "J. Colin Duff".

Handwritten initials in black ink, possibly "MD".
Head of Business for Legal and Democratic Solutions

Members: Councillor W. Hogg, Convener; Councillors Bonnar, Chadha, Curley, Farooq, Irvine, Majid, McKendrick, McLaren, McVey, P. O'Rourke and Sullivan.