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**Chief Executive's Office**

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**Members of the  
Corporate Services (Licensing) Sub-Committee**

Notice is given that a Meeting of the **CORPORATE SERVICES (LICENSING) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday, 2 November 2016 at 10 am which you are requested to attend.

The agenda of business is attached.

  
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**Head of Business for Legal and Democratic Solutions**

**Members:** Councillor W. Hogg, Convener; Councillors Bonnar, Chadha, Curley, Farooq, Irvine, Majid, McKendrick, McLaren, H. McVey, P. O'Rourke and Sullivan.