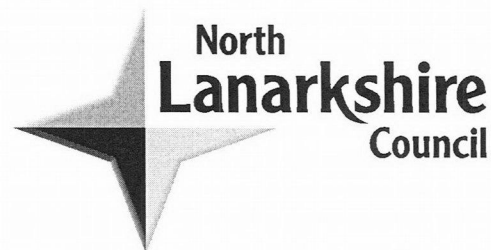


Our Ref: MS/EH
Your Ref:
Contact: Margaret Shankland
Tel: 01698 302726
Fax: 01698 302351
E-Mail: ShanklandM@northlan.gov.uk
Date: 9 November 2016



Chief Executive's Office

Archie Aitken
Head of Business for Legal and
Democratic Solutions
Civic Centre
Windmillhill Street
Motherwell ML1 1AB
www.northlanarkshire.gov.uk

**Members of the Policy and Resources
(Regeneration and Infrastructure) Sub-Committee**

Notice is given that a Meeting of the **POLICY AND RESOURCES (REGENERATION AND INFRASTRUCTURE) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Thursday, 17 November 2016 at 10 am which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to be "AA", is written above the typed name of the Head of Business.

AA
Head of Business for Legal and Democratic Solutions

Members: Councillor Graham, Convener; Councillor H. McVey, Vice-Convener; Councillors Chadha, A. Coyle, M. Coyle, Curran, Griffin, Higgins, P. Hogg, Hume, Irvine, Kelly, Love, Lunny, Lyle, McNally, O'Brien, G. O'Rorke, P. O'Rourke, Shevlin, Spowart, Alan Valentine and Welsh.