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Date: 7 March 2017



**Chief Executive's Office**

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**Members of the  
Joint Consultative Committee for Local  
Government Employees**

Notice is given that a Meeting of the **JOINT CONSULTATIVE COMMITTEE FOR LOCAL GOVERNMENT EMPLOYEES** is to be held within the Civic Centre, Motherwell on Tuesday, 14 March 2017 at 2 pm which you are requested to attend.

A handwritten signature in black ink, appearing to be "AA", is written above the name of the Head of Business for Legal and Democratic Solutions.

PP **Head of Business for Legal and Democratic Solutions**

**Members:** Councillor Grant, Convener; Councillors Beveridge, Chadha, Griffin, Higgins, Irvine, Kelly, Logue, H. McVey, Stocks, Alan Valentine and Zambonini.

**Also to:** M. Quigley, UNISON, Vice-Convener; L. Millar, W. Clark and C. McGuire, GMB; M. Scroggie, Unite (T & G) and J. Baxter, W. Duffy, A. Love, D. Lowrie, J. Paterson and J. Robertson, UNISON.