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Date: 8 March 2017



Chief Executive's Office

Archie Aitken
Head of Business for Legal and
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**Members of the
Corporate Services (Licensing) Sub-Committee**

Notice is given that a Meeting of the **CORPORATE SERVICES (LICENSING) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday, 15 March 2017 at 10 am which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to be "AA", is written above the name of the Head of Business for Legal and Democratic Solutions.

Head of Business for Legal and Democratic Solutions

Members: Councillor W. Hogg, Convener; Councillors Bonnar, Chadha, Curley, Farooq, Irvine, Majid, McKendrick, McLaren, H. McVey, P. O'Rourke and Sullivan.