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**Chief Executive's Office**

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**Members of the  
Corporate Services (Licensing) Sub-Committee**

Notice is given that a Special Meeting of the **CORPORATE SERVICES (LICENSING) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday, 19 April 2017 at 10 am which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to be "AA".

AP

**Head of Business for Legal and Democratic Solutions**

**Members:** Councillor W. Hogg, Convener; Councillors Bonnar, Chadha, Curley, Farooq, Irvine, Majid, McKendrick, McLaren, H. McVey, P. O'Rourke and Sullivan.