

Our Ref: CLM/GG
Your Ref:
Contact: Clare Louise McDonald
Tel: 01698 302359
Fax: 01698 302351
E-Mail: McDonaldCl@northlan.gov.uk
Date: 11 October 2017



**Members of the
Transformation Sub-Committee**

Notice is given that a Meeting of the **TRANSFORMATION SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday, 18 October 2017 at 2 pm which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to be "Ah", is written over a small, stylized logo that resembles a letter 'A'.

Head of Business for Legal and Democratic Solutions

Members: Councillor Morgan, Convener; Councillor McCulloch, Vice-Convener; Councillors J. Ashraf, Beveridge, Cullen, Farooq, Fisher, Fotheringham, Jones and Larson.

Chief Executive's Office

Archie Aitken
Head of Business
for Legal & Democratic Solutions
Civic Centre, Windmillhill Street
Motherwell ML1 1AB
DX 571701, Motherwell 2
LP-3, Motherwell 2
www.northlanarkshire.gov.uk