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Date: 7 May 2018



**Members of the  
Appointments Sub-Committee**

Notice is given that a Meeting of the **APPOINTMENTS SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Thursday, 17 May 2018 at 2 pm which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to be "AR", is written above the name of the Head of Business.

*AR*  
**Head of Business for Legal and Democratic Solutions**

**Members:** Councillor Logue, Convener; Councillors Gallacher, T. Johnston, Jones, McKendrick, H. McVey, Stocks and Stubbs.

**Chief Executive's Office**

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