Our Ref: CA/CS/3/1 MS/RM

Your Ref:

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Date: 17 April 2013

Members of the **Corporate Services (Licensing) Sub-Committee**



Corporate Services

John O'Hagan **Executive Director** Civic Centre Windmillhill Street Motherwell ML1 1AB www.northlanarkshire.gov.uk

Notice is given that a Meeting of the CORPORATE SERVICES (LICENSING) SUB-COMMITTEE is to be held within the Civic Centre, Motherwell on Wednesday, 24 April 2013 at 10 am which you are requested to attend.

The agenda of business is attached.

Executive Director of Corporate Services

Councillor W. Hogg, Convener; Councillors Clinch, Farooq, Irvine, Love, McAuley, Members:

McKendrick, McShannon, McVey, Majid, Nolan and Sullivan.

