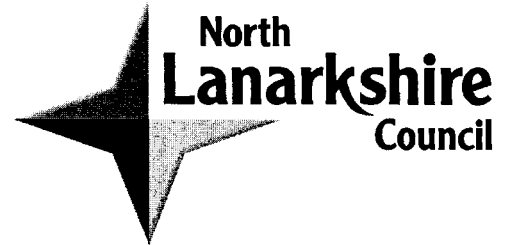


Our Ref: CA/CS/3/1 MS/RM  
Your Ref:  
Contact: Margaret Shankland  
Tel: 01698 302726  
Fax: 01698 302351  
E-Mail: ShanklandM@northlan.gov.uk  
Date: 13 November 2013



**Members of the  
Corporate Services (Licensing) Sub-Committee**

**Corporate Services**

June Murray  
Executive Director  
Civic Centre  
Windmillhill Street  
Motherwell ML1 1AB  
[www.northlanarkshire.gov.uk](http://www.northlanarkshire.gov.uk)

Notice is given that a Meeting of the **CORPORATE SERVICES (LICENSING) SUB-COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday, 20 November 2013 at 10 am which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to read "J. Murray", is written over a horizontal line.

**Executive Director of Corporate Services**

**Members:** Councillor W. Hogg, Convener; Councillors Clinch, Farooq, Irvine, Love, McKendrick, McShannon, McVey, Majid, Nolan and Sullivan.