Our Ref: CA/CS/3/1 MS/MR

Your Ref:

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Date:

10 September 2014

Members of the **Corporate Services (Licensing) Sub-Committee** 



## **Corporate Services**

June Murray **Executive Director** Civic Centre Windmillhill Street Motherwell ML1 1AB www.northlanarkshire.gov.uk

Notice is given that a Meeting of the CORPORATE SERVICES (LICENSING) SUB-COMMITTEE is to be held within the Civic Centre, Motherwell on Wednesday, 17 September 2014 at 10 am which you are requested to attend.

The agenda of business is attached.

**Executive Director of Corporate Services** 

Members: Councillor W. Hogg, Convener; Councillors Clinch, Farooq, Irvine, Love, McKendrick,

McShannon, McVey, Majid, Nolan, P. O'Rourke and Sullivan.