

Our Ref:  
Your Ref:  
Contact: Kirsty Brown  
Tel: 01698 302 401  
Fax: 01698 302 351  
E-Mail: brownkir@northlan.gov.uk  
Date: 3 May 2019



**Members of the  
Transformation and Digitalisation Committee**

**Chief Executive's Office**

Archie Aitken  
Head of Legal & Democratic  
Solutions  
Civic Centre, Windmillhill Street  
Motherwell ML1 1AB  
DX 571701, Motherwell 2  
[www.northlanarkshire.gov.uk](http://www.northlanarkshire.gov.uk)

Notice is given that a Meeting of the **TRANSFORMATION AND DIGITALISATION COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday, 15 May 2019 at 2:00 pm which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to read "Archie Aitken", is written over a horizontal line.

**Head of Legal and Democratic Solutions**

**Members :** Councillors: C Barclay, S Bonnar, C Cameron, O Carson, P Di Mascio, T Douglas, K Duffy, S Farooq, T Fisher, F Fotheringham, P Hogg, J Hume, P Kelly, K Larson, J Logue, A Masterton, M McCulloch, F McNally, I McNeil, T Morgan, L Roarty, N Shevlin, A Stubbs, A Valentine, N Wilson.

