

Our Ref:
Your Ref:
Contact: Kirsty Brown
Tel: 01698 302 401
Fax:
E-Mail: brownkir@northlan.gov.uk
Date: 30 Jan 2020



**Members of the
Environment and Transportation Committee**

Chief Executive's Office

Archie Aitken
Head of Legal & Democratic
Solutions
Civic Centre, Windmillhill Street
Motherwell ML1 1AB
DX 571701, Motherwell 2
www.northlanarkshire.gov.uk

Notice is given that a Meeting of the **ENVIRONMENT AND TRANSPORTATION COMMITTEE** is to be held within the Civic Centre, Motherwell on Wednesday, 12 February 2020 at 2:00 pm which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to read "Archie Aitken", is written over a horizontal line.

Head of Legal and Democratic Solutions

Members : Councillors: L Anderson, J Ashraf, T Carragher, T Cochrane, D Cullen, P Di Mascio, K Docherty, W Doolan, T Douglas, K Duffy, W Goldie, M Gourlay, G Lennon, J Logue, C McManus, I McNeil, M McPake, N Mooney, J Reddin, L Roarty, D Stocks, A Valentine, A Weir, N Wilson, G Woods.

