

Our Ref:  
Your Ref:  
Contact: Mark Hamill  
Tel: 07811294702  
Fax:  
E-Mail: hamillm@northlan.gov.uk  
Date: 17 Aug 2020



**Members of the  
Environment and Transportation Committee**

**Chief Executive's Office**

Archie Aitken  
Head of Legal & Democratic  
Solutions  
Civic Centre, Windmillhill Street  
Motherwell ML1 1AB  
DX 571701, Motherwell 2  
[www.northlanarkshire.gov.uk](http://www.northlanarkshire.gov.uk)

Notice is given that a remote Meeting of the **ENVIRONMENT AND TRANSPORTATION COMMITTEE** is to be held via WebEx on Wednesday, 26 August 2020 at 2:00 pm which you are requested to attend.

The agenda of business is attached.

A handwritten signature in black ink, appearing to read "Archie Aitken", is written over a horizontal line.

**Head of Legal and Democratic Solutions**

**Members :** Councillors: L Anderson, J Ashraf, T Carragher, D Cullen, P Di Mascio, K Docherty, W Doolan, T Douglas, K Duffy, W Goldie, M Gourlay, P Hogg, G Lennon, J Logue, C McManus, I McNeil, M McPake, N Mooney, J Reddin, L Roarty, D Stocks, A Valentine, A Weir, N Wilson and G Woods.

