

Department of Administration

PO Box 14
Civic Centre
Motherwell ML1 1TW



**NORTH
LANARKSHIRE
COUNCIL**

Our Ref: CA/ES/1/1 CJ/IG
Your Ref:
Date: 14 January 1998

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*Director of Administration
John O'Hagan*

**All Members of
Environmental Services Committee**

Dear Convener/Vice-Convener,

The **MEETING** of the **ENVIRONMENTAL SERVICES COMMITTEE** will be held in the Civic Centre, Motherwell on Tuesday, 20 January 1998 at 2 pm.

The agenda of business is attached.

A. Ashley
Director of Administration

Members: Councillor Combe, Convener; Councillor Hogg, Vice-Convener; Councillors A. Burns, E. Burns, Cefferty, Cox, Curley, Gibson, Gilchrist, Gordon, Hebenton, Lucas, McAlorum, McCabe, H. McGuigan, J. McGuigan, McKenna, McKeown, McLaughlin, Maginnis, J. Martin, Ross, Shaw and Smith.